#### Synopsis

The "community of style" commonly labeled microhistory has proven to be one of the most thought-provoking and influential approaches to the writing of history to appear in recent decades. To a considerable extent, this broad appeal is no doubt due to the fact that, although first and foremost a scholarly concern. the microhistorical current also took its bearings from the wider, literary public sphere of the 19th and early 20th centuries, especially from the development of the modern novel. Its own development, on the other hand, ironically coincided with the definitive establishment of the (audio)visual - from the commercial breakthrough of television to the presentday ubiquity of digital media - as the dominant register of public consciousness. Where does this continued structural transformation leave the historical profession in general and the microhistorical approach in particular? How can the impulse behind microhistory be recovered under these changed circumstances? What would a work such as Carlo Ginzburg's The Cheese and the Worms look like in the media-saturated society of today?

With this symposium, we wish to engage this overarching problem from at least three different angles. Firstly, by considering not only the actual and potential significance of images as either source materials or subjects of inquiry in (micro)historical research - Ginzburg's latest book, due to appear in English this coming summer, deals with the topic of "political iconography" - but also, as a dimly illuminated backdrop, the role of the imagination in the historian's craft. Secondly, by attending to key examples of how historical issues, broadly defined. are being worked through in the contemporary visual arts, especially in the newly reinvigorated field of documentary practices. And, thirdly, by examining - or even cross-examining, since this last theme can most fruitfully be situated at the intersection of the previous two – the prospect of an audiovisual historiography, itself made possible by the unprecedented availability and utility of digital technologies, and what forms it could or should take.

Participants: Peter Aronsson, Ariella Azoulay, Marcus Banks, Jaimie Baron, Fredric Bedoire, Magnus Bremmer, Magnus Bärtås, Filipa César (via Skype), Patrik Eriksson, Lena Essling, Sebastian Groes, Alyssa Grossman, Karin Gustavsson, Lars-Eric Jönsson, Wulf Kansteiner, Maria Lantz, Helene Larsson Pousette, Deimantas Narkevičius, Fredrik Nilsson, Sylvie Rollet, Marcia Sá Cavalcante Schuback, Patrik Sjöberg, Andrej Slávik, Birgitta Svensson, Michelle Teran, Cecilia Trenter, Malin Wahlberg, Louise Wolthers.

## (MICRO)HISTORY AND THE PRODUCTION OF IMAGES:

### TOWARDS AN AUDIOVISUAL HISTORIOGRAPHY

INTERNATIONAL SYMPOSIUM

APRIL 27–28, 2017 STOCKHOLM

#### **ORGANIZED BY**

THE ROYAL SWEDISH ACADEMY
OF
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IN COLLABORATION WITH

KONSTFACK UNIVERSITY COLLEGE OF ARTS, CRAFTS AND DESIGN

#### **KEYNOTE SPEAKERS**

CARLO GINZBURG AND ARIELLA AZOULAY

#### Thursday, April 27

10.00-10.15: Mingle

10.15–10.45: Welcome and introduction (Andrej Slávik, Birgitta Svensson)

10.45–12.00: **Seminar** on two texts by Carlo Ginzburg (in lieu of his keynote lecture)

12.00-13.15: Lunch

13.15–14.45: **Session 1:** "Images and imagination in (micro)historical research"

Interventions by Magnus Bremmer, Marcia Sá Cavalcante Schuback and Louise Wolthers

15.00–16.15: **Keynote:** Ariella Azoulay, "Potential history of the archive: a microstudy of a macro-institution"

16.15-16.30: Coffee

16.30–18.00: **Session 2:** "Historical themes in the contemporary visual arts"

Interventions by Helene Larsson Pousette, Deimantas Narkevičius and Malin Wahlberg

18.00-late: Dinner

#### Friday, April 28

10.00-12.00: Film program

Ariella Azoulay, "The food chain", 2002 (14:10)

Magnus Bärtås, "The miracle in Tensta (theoria)", 2014 (16:36)

Filipa César, "Conakry", 2013 (10:20)

Deimantas Narkevičius, "The dud effect", 2008 (15:40)

Lina Selander, "The offspring resembles the parent", 2015 (13:44)

12.00-13.15: Lunch

13.15–15.45: **Session 3:** "Towards an audiovisual historiography"

Interventions by Marcus Banks, Jaimie Baron, Filipa César, Wulf Kansteiner, Sylvie Rollet and Andrej Slávik

15.45-16.00: Coffee

16.00-16.45: Panel discussion

With Peter Aronsson, Ariella Azoulay, Magnus Bärtås, Carlo Ginzburg, Birgitta Svensson and Andrej Slávik

16.45–17.00: Concluding remarks (Peter Aronsson, Magnus Bärtås)



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